

# **Tab 1**

## **Exhibit 1-Application Checklist**

**Application**

**Project Narrative**

# Tab 2

**Site Control – Deed, Option or Sales Contract**

**Map of location(s) (scattered site)**

# **Tab 3**

**FEMA flood map**

**Wetlands Form (Exhibit 2)**

**Directions**

**Noise Study**

**Color Photographs**

# Tab 4

## Supportive Housing Narrative

# **Tab 5**

## **Firm Financial Sources**

**Commitment letters for Non-Authority funding**

**Commitment letters for operational funding (if applicable)**

**Documentation of fundraising activities (5 years)**

**Documentation of funds on hand (if applicable)**

**Firm commitments for Supportive Housing Services**

# **Tab 6**

**Relocation Requirements**

**Written Relocation Plan**

**Certified Rent Roll**

# Tab 7

**Rehab Requirements**

**Exhibit 3**

**Exhibit 4**

**Site Plan**

**Geotechnical Report** (if extending the footprint)

**Physical Needs Assessment**

**Documentation of Year Built**

**Appendix AA** (if more than 4 units)

**EPA RRP Certification** (if applicable)

**Lead Based Paint Assessment** (if applicable)

**Asbestos inspection** (if applicable)

**Mold Test Results** (if applicable)

**Radon Test Results** (Greenville County only)

# **Tab 8 - Site**

**Phase I Environmental**

**Phase II Environmental (if applicable)**

**Appraisal (not older than 6 months) or Broker Opinion**

**Exhibit 5**

**Zoning Letter**

# Tab 9

**Utility Allowance Info** (if applicable)

# Tab 10

## Procurement Policy

# Tab 11

## Predevelopment costs