



State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2025.

Contribution Information

| Amount | State Agency Providing the Contribution | Purpose |
|--------|--|---------|
| | L320 - Housing Finance and Development Authority | |

Organization Information

| | |
|----------------|--|
| Entity Name | Beaufort-Jasper Housing Trust, Inc. |
| Address | 1211 Newcastle Street, Suite D |
| City/State/Zip | Beaufort, SC 29902 |
| Website | www.bjht.org |
| Tax ID# | 93-1633188 |
| Entity Type | Nonprofit |

Organization Contact Information

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|----------------|--|
| Name | Jennifer Tuckwiller |
| Position/Title | Director of Operations |
| Telephone | 843-279-2446 |
| Email | jtuckwiller@bjht.org |

Reporting Period

| | |
|------------------|--|
| Reporting Period | Quarter 4: April 1, 2025 - June 30, 2025 |
|------------------|--|

Accounting of how the funds have been spent:

| Description (Attach additional detail for subgrantees and affiliated nonprofits) | Budget | Expenditures | | | | | | Balance |
|---|----------------|---------------|--------------|--------------|--------------|--------------|----------------|----------------|
| | | Prior Year(s) | Quarter 1 | Quarter 2 | Quarter 3 | Quarter 4 | Total | |
| Creation and preservation of workforce/affordable housing | \$2,700,000.00 | | | | | | \$0.00 | \$2,700,000.00 |
| Preservation of housing through home repair grants | | | \$145,000.00 | \$150,000.00 | \$100,000.00 | \$84,000.00 | \$479,000.00 | -\$479,000.00 |
| Creation of housing through homebuyer assistance grants | | | \$195,000.00 | | \$40,000.00 | | \$235,000.00 | -\$235,000.00 |
| | | | | | | | \$0.00 | \$0.00 |
| Administrative Costs | \$300,000.00 | \$61,850.00 | \$59,537.50 | \$63,650.00 | \$61,850.00 | \$53,112.50 | \$300,000.00 | \$0.00 |
| | | | | | | | \$0.00 | \$0.00 |
| | | | | | | | \$0.00 | \$0.00 |
| | | | | | | | \$0.00 | \$0.00 |
| | | | | | | | \$0.00 | \$0.00 |
| Grand Total | \$3,000,000.00 | \$61,850.00 | | \$213,650.00 | \$201,850.00 | \$137,112.50 | \$1,014,000.00 | \$1,986,000.00 |

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year) :

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.


Signature
Claude Hicks
Printed Name

Executive Director
Title
August 28, 2025
Date