

## BOND COMMITTEE

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The Bond Committee of the Board of Commissioners (Chairman Todd Latiff; Commissioners Fleshman, Haslinger and Mackie) of the South Carolina State Housing Finance and Development Authority will hold a Bond Committee Meeting on Wednesday, October 1, 2025, at 10:00 a.m. *The public has the option to view this meeting via Livestream. Please use the following link:* <https://www.youtube.com/SCStateHousing>

### **Tentative Agenda**

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|--|-----------------|
| 1. Call to Order                       | Chairman Latiff |
| 2. Freedom of Information Statement    | Richard Hutto   |
| 3. Adoption of Tentative Agenda        | Chairman Latiff |
| 4. Consideration of Extension Requests | Lee Ann Watson  |
| a. Lowline                             |                 |
| b. Oak Grove Apartments                |                 |
| c. Livewell Terrace Apartments         |                 |
| d. Edgewood School Apartments          |                 |
| e. Willowbrook at Wateree              |                 |
| f. A.C.T.S. Community Apartments       |                 |
| 5. Consideration of Final Resolutions  | Lee Ann Watson  |
| a. Riverside Apartments                |                 |
| b. Oakfield Apartments                 |                 |
| c. North Pointe Estates                |                 |
| d. Summit at Belmont                   |                 |
| e. Pickens Gardens Apartments          |                 |
| f. Long Branch Apartments              |                 |
| 6. Other Business                      | Chairman Latiff |
| 7. Adjournment                         | Chairman Latiff |